

The Eleventh International Conference on Austronesian Linguistics  
Aussois, France  
June 22-25, 2009

### When a First Person Participant Meets a Second Person Participant: Irregularities in Personal Pronoun Systems in Philippine Languages

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### The Issue

- The *unusual* coding of **the actor** (or **the actor plus the undergoer**) in events involving a *first person singular participant* acting upon a *second person participant*

**Bolinao** (Pérez 1975:50-51)

- (a)  $na?kít = ku = ya$ .  
saw=Gen.1s=Nom.3s  
'I saw him.'
- (b)  $na?kít = ta = ya$ .  
saw=Gen.1d=Nom.3s  
'We (dl.) saw him.'
- (c)  $na?kít = ta = ka$ .  
saw=Gen.1d=Nom.2s  
'I saw you (sg.).'

### Objectives

- The **formal coding** of *the actor* (or *the actor plus the undergoer*) in events involving '**1s.actor**' and '**2s(/p).undergoer**' in Philippine languages
- The *unusual* coding of *the actor* (or *the actor plus the undergoer*) in such events: direct inheritance?
- The **motivation** for the use of reflexes of PAN/PMP \*(i)ta '**Gen.1pi**' (or sometimes reflexes of PAN/PMP \*(i)Da '**Gen.3p**') in place of reflexes of PAN/PMP \*(i)ku '**Gen.1s**' in such events

### Philippine Microgroups (Blust 1991)

- 1) Bashiic (or Batanic)
- 2) Northern Luzon (or Cordilleran)
- 3) Central Luzon
- 4) Inati
- 5) Kalamian
- 6) Greater Central Philippines (Central Philippines, South Mangyan, Palawanic, Manobo, Danaw, Subanun, *Gorontalic*)
- 7) Bilic
- 8) Sangiric
- 9) Minahasan

### Overview

- Languages that *do not* make use of special coding strategies for *the actor* (or *the actor plus the undergoer*) in events involving '**1s.actor**' and '**2s(/p).undergoer**'
- Languages that make use of *special* coding strategies for *the actor* (or *the actor plus the undergoer*) in such events:
  - (a) no overt form of the actor
  - (b) the use of reflexes of PAN/PMP \*(i)ta '**Gen.1pi**'
  - (c) the use of reflexes of PAN/PMP \*(i)Da '**Gen.3p**'
  - (d) the use of special portmanteau forms (e.g. *kita*, *tika*, *tikaw*, etc.) for '**Gen.1s + Nom.2s**'

### Coding Strategies

- **Three** of the Philippine microgroups do **not** appear to have an *unusual coding of the actor* in events involving a first person singular participant acting upon a second person participant.
  - **Bashiic**
  - **Inati**
  - **Bilic**

## Northern Luzon 1: Ilokano

- Ilokano (Rubino 1997:58-59)

(a) *ay-ayaten = ka.*

love=Nom.2s

'I love you (sg.)'

(b) *titser = ka.*

teacher=Nom.2s

'You (sg.) are *my* teacher.'

## Northern Luzon 2: Arta

- Arta (Reid, fieldnotes)

(a) *meta = ta = taw ti dam $\Delta$ dm $\Delta$ yi.*

see=Gen.1d=Nom.2s Lcv tomorrow

'I will see you (sg.) tomorrow.'

(b) *meta = ta = tam ti dam $\Delta$ dm $\Delta$ yi.*

see=Gen.1d=Nom.2p Lcv tomorrow

'I will see you (pl.) tomorrow.'

## Northern Luzon 3a: Meso-Cordilleran I

- Northern Alta (Reid, fieldnotes)

(a) *ma $\int$ inta $\int$  = ta =  $\int$ a ten ududma.*

see=Gen.1d=Nom.2s Lcv tomorrow

'I will see you (sg.) tomorrow.'

(b) *ma $\int$ inta $\int$  = ta =  $\int$ am ten ududma.*

see=Gen.1d=Nom.2p Lcv tomorrow

'I will see you (pl.) tomorrow.'

## Northern Luzon 3b: Meso-Cordilleran Ila

- Ilongot/Bugkalot (Liao, fieldnotes)

(a) *kad i wa $\int$ an = ta = ka.*

accompany=Gen.1d=Nom.2s

'I will accompany you (sg.)'

(b) *kad i wa $\int$ an = ta = ki.*

accompany=Gen.1d=Nom.2p

'I will accompany you (pl.)'

## Northern Luzon 3b: Meso-Cordilleran I Ib

- Ilongot/Bugkalot (Liao, fieldnotes)

(a) *kabuintaw = ta = ka.*

friend=Gen.1d=Nom.2s

'You (sg.) are *my* friend.'

(b) *kabuintaw = ta = ki.*

friend=Gen.1d=Nom.2p

'You (pl.) are *my* friends.'

## N. Luzon 4: N.Cordilleran 1-NE Luzon

- Dupaningan Agta (Robinson 2008:123-124)

(a) *katandi = ta = ka = dan?*

know=Gen.1d=Nom.2s=already

'Do I know you (sg.) already?'

(b) *ialapan = ta = kam ha padut ....*

get=Gen.1d=Nom.2p Obl fish

'I will get you (pl.) some fish ....'

## N. Luzon 4: N.Cordilleran 2-Cagayan

- Ibanag (Tsuchida et al. 1989:95)  
(a) *masingat* = **ta** = **ka** so:nu umma.  
see=Gen.1d=Nom.2s tomorrow  
'I will see you (sg.) tomorrow.'
- (b) *masingat* = **ta** = **kamu** so:nu umma.  
see=Gen.1d=Nom.2p tomorrow  
'I will see you (pl.) tomorrow.'

## N. Luzon 4: N.Cordilleran 2-Cagayan

- Ga'dang /Gaddang (Walrod 1988: 104, 121, 164)  
(a) ...*pakoman* = **ta** = **ka**.  
...forgive=Gen.1d=Nom.2s  
'...I forgive you (sg.).'  
(b) *Aggataronan* = **ta** = **kayu**....  
wait=Gen.1d=Nom.2p  
'I waited you (pl.)....'  
(c) ...*balawan* = **da** = **kayu**.  
...rebuke=Gen.3p=Nom.2p  
'...I rebuke you (pl.).'

## Central Luzon 1

- Kapampangan (Gonzalez 1981:178)  
(a) *kalugurán*=**da**=**ká**.  
love=Gen.3p=Nom.2s  
'I (/We (ex.) / They) love you (sg.).'  
(b) *kalugurán*=**da**=**kayú**.  
love=Gen.3p=Nom.2p  
'I (/We (ex.) / They) love you (pl.).'

## Central Luzon 2

- Bolinao (Pérez 1975:50)  
(a) *naʔkít* = **ta** = **ka**.  
saw=Gen.1d=Nom.2s  
'I saw you (sg.).'  
(b) *naʔkít* = **ta** = **kamú**.  
saw=Gen.1d=Nom.2p  
'I saw you (pl.).'

## Central Luzon 3

- Ayta, Mag-anchi (Storck and Storck 2005:146)  
(a) *haglapan*=**katá**.  
help=Nom.2s+Gen.1d  
'I will help you (sg.).'  
(b) ...*haglapan*=**kataw**  
... help=Nom.2p+Gen.1d  
'...I will help you (pl.).'  
\*\*\*Same or similar portmanteau forms are also found in other Central Luzon languages (e.g. Botolan Sambal, Halitay Bayta, and Kakilingan Sambal).

## Kalamian

- Agutaynen (Quakenbush 2005:445)  
Indi=**a** itabid=**ta**.  
Neg=Nom.2s accompany=Gen.1pi  
'(Don't worry.) I (lit. we) will not include you (sg.).'

Quakenbush (2005:468, note 21):

"...it is possible for a first-person plural inclusive Actor to cooccur with a second-person Nominative Patient in a colloquial, friendly Agutaynen style. This could be called the "familiar we", which decreases formality and distance, as opposed to the English "editorial" we, which increase the same."

### Greater Central Philippines 1a: Manobo I

- Agusan Manobo (Weaver and Weaver 1964:162)

(a) *egsegilenan=ka*.

tell.story=Nom.2s

'I will tell you (sg.) a story.'

(b) \**egsegilenan=ku=ka*

tell.story=Gen.1s=Nom.2s

'I will tell you (sg.) a story.'

### Greater Central Philippines 1a: Manobo II

#### Kagayanen

Pebley (1999:57): "Composite pronouns referring to the first person ergative and second person absolutive, *takaw* (2, SG) and *takyo* (2, PL) ..."

➤ =*takaw* 'Gen.1s+Nom.2s'

< =*ta* 'Gen.1pi' + =*kaw* 'Nom.2p'

➤ =*takyo* 'Gen.1s+Nom.2p'

< =*ta* 'Gen.1pi' + *kyo* 'Top/Pred.2p'

### Greater Central Philippines 1b: Palawanic

- South West Palawano (Bill Davis, pers. comm.)

(a) *tebangan=te ikew*.

help=Gen.1d Nom.2s

'I help you (sg.).'

(b) *Ibon=te ikew*.

child=Gen.1d Nom.2s

'You (sg.) are *my* child.'

### Greater Central Philippines 1c: C. Philippines-1

- Tagalog (English 1987:340)

(a) *Sásamahan=kitá*.

accompany=Nom.2s + Gen.1s

'I will accompany you (sg).'

(b) *Kaibigan=kitá*.

friend=Nom.2s+Gen.1s

'You (sg.) are *my* friend.'

### Greater Central Philippines 1c: C. Philippines-2a

- Cebuano (Wolff 1972: 396, 476)

(a) *ihatud=ta=ka* (or *tikaw/ ta ikaw*) sa pultahan.

watch=Gen.1pi=Nom.2s Lcv door

'I will see you (sg.) to the door.'

(b) *Amígu=ta=ka* (or *tikaw/ tika/ ka náku/ ku ikaw*).

friend=Gen.1pi=Nom.2s

'You (sg.) are *my* friend.'

### Greater Central Philippines 1c: C. Philippines-2b

- Cebuano

◆ Wolff (1972:369): "*tikaw, tika, ta ka, ka náku, ku ikaw* I did [verb] to you, you are my."

◆ Wolff (1972:476): "*ta ka, ta ikaw, ta kamu* I will [do] to you, you are my [noun]."

◆ Wolff (1972:1007, 1008):  
*tika / tikaw*: contraction of *ta* and *ikaw*.

### Strategies used in coding the actor-I

- **no overt form for the actor:**
  - **Northern Luzon:** Ilokano
  - **Greater Central Philippines:** Agusan Manobo
- **reflexes of PAn/PMP \*(i)Da ‘Gen.3p’:**
  - **Northern Luzon:** Ga’dang [N.Cordilleran]
  - **Central Luzon:** Kapampangan

### Strategies used in coding the actor-II

- **reflexes of PAn/PMP \*(i)ta ‘Gen.1pi’:**
  - **Northern Luzon:**
    - Arta
    - N.Cordilleran
    - Meso-Cordilleran: AltN and all S.Cordilleran
  - **Central Luzon:** all except Kapampangan
  - **Kalamian:** Agutaynen
  - **Greater Central Philippines:**
    - Manobo: Kagayanen, Sarangani Manobo
    - Palawanic: South West Palawano
    - Central Philippines: Bikol; Mamanwa; Bisayan (Tausug, Cebuano; Utudnon; South Sorsogon; Masbatenyo; Romblomanon; Aklanon, etc.)

### Strategies used in coding the actor-IIIa

- Special portmanteau form *kita* ‘Gen.1s+Nom.2s’:
  - **Greater Central Philippines:**
    - Central Philippines
    - Tagalog: Tagalog
    - Bisayan:
      - (a) **Central Bisayan:**
        - Warayan: South Sorsogon
        - Peripheral: Hiligaynon
      - (b) **West Bisayan:**
        - Aklan: Aklanon
        - Kinarayan: Kinaray-a
      - (c) **South Bisayan**—Surigao: Surigaonon

### Strategies used in coding the actor-IIIb

- Special portmanteau form *tika / tikaw* ‘Gen.1s+Nom.2s’:
  - **Greater Central Philippines:**
    - Central Philippines
    - Bisayan: Cebuano

### Direct Inheritance?

- Reflexes of PAn/PMP \*(i)ta ‘Gen.1pi’ are found to be used in place of reflexes of PAn/PMP \*(i)ku ‘Gen.1s’ in *four* of the Philippine microgroups.
- Such a coding strategy *might be reconstructible for some lower-order proto-languages* (e.g. Proto-Southern Cordilleran, Proto-Northern Cordilleran, etc.)
- However, it is *not reconstructible for the ancestral language of all Philippine languages*.

### Independent Developments?

- The wide use of reflexes of PAn/PMP \*(i)ta ‘Gen.1pi’ in place of reflexes of PAn/PMP \*(i)ku ‘Gen.1s’ in events involving ‘1s.actor+2s(/p).undergoer’ might be the results of *diffusion* and/or of *independent developments* that had taken place in different microgroups of Philippine languages.

### Possible Motivation-I

- Lichtenberk (2005:264, 265): the *integrative* use of inclusive pronominals: “the speaker *integrates* herself and the addressee into one and the same group, even though objectively they are *not* members of the same group....”
- “**Integrative use of inclusives is not uncommon in Austronesian languages, and it is usually characterized as having a politeness function....**”

### Possible Motivation-II

- Lichtenberk (2005:265) “Crucial to understanding the functions of the integrative use of inclusives is Brown & Levinson’s (1987) notion of *positive politeness*.”
- **Positive politeness** is “approach-based” (p.70); it attends to *the addressee’s positive face*, which is *a person’s wish to have his or her wants considered desirable by others*.
- One way of expressing positive politeness, the one that will be of special relevance here, is for the speaker to treat the addressee as “a member of an in-group, a friend” (ibid.), which may minimize a potentially face-threatening act. In fact, Brown & Levinson specifically discuss the use of inclusives as a *positive politeness* strategy.

### Possible Motivation-III

- Reflexes of \*(i)ta ‘Gen.1pi’ in place of reflexes of \*(i)ku ‘Gen.1s’: (integrative use of inclusive)  
‘1s’: [+speaker, -addressee]  
→ ‘1pi’: [+speaker, +addressee]
- Lichtenberk (2005: 267): “....By including the addressee, the speaker blurs the distinction between herself and the addressee: she suppresses her own individuality, deemphasizes herself as being distinct from the addressee....[Kéó, S-C Flores, Indonesia]”

### Possible Motivation-IV

- Reflexes of \*(i)Da ‘Gen.3p’ in place of reflexes of \*(i)ku ‘Gen.1s’:  
‘1s’: [+speaker, -addressee]  
→ ‘3p’: [-*speaker*, -addressee]

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